



County/District

2026 Sedgwick County 4-H Shooting Sports Match

February 21, 2026

Coordinator Name _____ E-Mail _____

E-Mail _____

Phone Number(s) _____

Make checks payable to: Sedgwick County 4-H Super Shooters

Total Fees Due \$ _____

Entry forms and fees are due by *February 13, 2026*—email to susieklausmeyer@gmail.com. (no refunds unless match is cancelled)

Mail to Susie Klausmeyer, 11705 E. 31st St. S, Wichita, KS 67210

Questions to Susie: 316-644-3870 or email to: sedgwickco4hshootingsports@gmail.com

Extension Agent Signature: _____

To verify all 4-H youth are enrolled and active in 4HOnline

Coordinator and Instructor(s) Signature (for all disciplines competing in)

To verify all youth are enrolled in the respective discipline and have met your local unit requirements to be eligible to participate in a competitive event.