



Thomas County Shooting Sports Match

Saturday, August 8, 2026
Registration Form

County/District _____

Coordinator Name: _____

Address: _____

Phone: _____

Email: _____

NAME (First and Last)	4-H Age (before 1/1/current year)	Date of Birth (mm/dd/yy) (Must be 9 before 1/1/2026)	Discipline FITA \$15.00

Sub-Total = \$ _____

Number of Teams x \$10 = \$ _____

Total Fees Due = \$ _____

MAKE CHECKS PAYABLE TO: Thomas County 4-H Council

ENTRY FORMS AND FEES ARE DUE BY July 27, 2026

MAIL TO: Thomas County Extension
350 S Range Ave. Suite 16 Colby, KS 67701

QUESTIONS: Jared Haggard 785-462-0262, or
jnhaggard74@yahoo.com

Extension Agent Signature _____

To verify that 4-H members are enrolled and active on 4HOnline.

Coordinator and Instructor(s) Signature (for all disciplines competing in)

To verify all youth are currently enrolled in the respective discipline and have met your local units requirements to be eligible to participate in a competitive qualifier event.