



**Thomas County Shooting Sports Match
Saturday, August 2, 2025
Registration Form**



County/District _____

Coordinator Name: _____

Address: _____

Phone: _____ Email: _____

NAME (First and Last)	4-H Age (before 1/1/2025)	Date of Birth (mm/dd/yy)	Discipline Trap \$20.00	Discipline Skeet \$20.00	Total Fees (per discipline) Trap - \$20.00 Skeet - \$20.00 Both - \$40.00

Sub-Total = \$ _____

Number of Teams x \$10 = \$ _____

Total Fees Due = \$ _____

MAKE CHECKS PAYABLE TO: Thomas County 4-H Council

TEAM REGISTRATION FORM

TEAM #1	TEAM #2	
1.	1.	
2.	2.	
ALT	ALT	
ALT	ALT	

ENTRY FORMS AND FEES ARE DUE BY July 25, 2025

MAIL TO: Thomas County Extension
350 S Range Ave. Suite 16 Colby, KS 67701

QUESTIONS: Jeff Harper 785-846-8898 or
Laurel Despain, Agent at ldespain@ksu.edu

Extension Agent Signature _____

To verify that 4-H members are enrolled and active on 4HOnline.

Coordinator and Instructor(s) Signature (for all disciplines competing in)

To verify all youth are currently enrolled in the respective discipline and have met your local units requirements to be eligible to participate in a competitive qualifier event.