

Decatur County Shooting Sports Trap ONLY Match August 10, 2025 Registration Form



County/District	Coordinator Name:	
Address:	Phone:	Email:

NAME	4-H Age (Must be 10 before Jan. 1)	Date of Birth (mm/dd/yy)	Discipline	Total Fees \$20/shooter
			TRAP	

Sub-Total = \$ _	
Number of Teams x \$10 = \$_	
Total Fees Due = \$	

TEAM REGISTRATION FORM August 10th Trap ONLY

TEAM #1	TEAM #2	
1.	1.	
2.	2.	
ALT	ALT	
ALT	ALT	

ENTRY FORMS AND FEES ARE DUE BY August 1, 2025

MAIL TO: Decatur County Extension

PO Box 207

Oberlin, KS 67749

QUESTIONS: Brent Stallman 785-470-1248

burnt.8723@gmail.com

Extension	Agent	Signature
LACCHSION	Agent	Signature

To verify that 4-H members are enrolled and active on 4HOnline.

Coordinator and Instructor(s) Signature

To verify all youth are currently enrolled in the respective discipline and have met your local units requirements to be eligible to participate in a competitive qualifier event.